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TITLE: The Buddha's essential functioning

AUTHOR: Eihei DOGEN

SOURCE: The Ten Directions, Vol 2, No 2, June 1981. pp. 20

NOTES: A poem by Eihei Dogen Zenji, written approx. 1242, translated

by Taizan MAEZUMI, Roshi and Neal DONNER. It complements an earlier poem

by

Hung-chih Cheng-chueh [T'ien-t'ung Hung-chih ] (J. Tendo Wanshi)

The Buddha's essential functioning, the partriarchs' functioning essence, manifest without deliberation and acomplishes without hindrance. Manifesting without deliberation, its manifestation is intimate of itself. Accomplishing without hindrance, its accomplishement is realized of itself. Its manifestation, intimate of itself, has never been defiled. Its accomplishement, realized of itself, is neither absolute nor relative. The intimacy that is never defiled drops away without dependence. The realization that is neither absolute nor relative penetrates without intent. Clear water soaks into the earth; the fish swims like a fish. The sky is vast and penetrates the heavens; the bird flies like a bird.

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